



# Outer South Community Committee

Ardsley & Robin Hood, Morley, Rothwell

**Meeting venue: Drighlington Meeting Hall, Moorland Road, Drighlington, BD11 1JZ**

**Monday, 14<sup>th</sup> March 2016 at 4.00 pm**

**The Outer South Community Committee's Workshop on 'Working Together To Improve Your Local Environment'** will start at **6.00pm**. The workshop, which is expected to last 1 hour 30 minutes, will explore, through ward based tabled discussion: What are the current environmental priorities? Do they need changing? How can the work be better done? Can community groups and individuals play a bigger part?

**The Workshop will follow The Outer South Community Committee meeting.**

## **Councillors:**

### **Ardsley & Robin Hood**

Cllr Jack Dunn  
Cllr Lisa Mulherin  
Cllr Karen Renshaw

### **Morley South**

Cllr Neil Dawson  
Cllr Judith Elliott  
Cllr Shirley Varley

### **Morley North**

Cllr Robert Finnigan  
Cllr Bob Gettings  
Cllr Thomas Leadley

### **Rothwell**

Cllr Karen Bruce (Chair)  
Cllr Stewart Golton  
Cllr David Nagle





**Agenda compiled by:** Andy Booth 0113 247 4325  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR  
**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:  
Ardsley & Robin Hood - war memorial; St Michael's Church  
Morley - Morley Town Hall, exterior; Morley Town Hall, interior  
Rothwell – Jaw Bones; Rothwell Colliery*

## A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	1 - 2
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

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3			<b>LATE ITEMS</b>  To identify items which have been admitted to the agenda by the Chair for consideration.  (The special circumstances shall be specified in the minutes)	
4			<b>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</b>  To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	
5			<b>APOLOGIES FOR ABSENCE</b>  To receive any apologies for absence.	
6			<b>MINUTES - 30 NOVEMBER 2015</b>  To confirm as a correct record, the minutes of the meeting held on 30 November 2015	3 - 6
7			<b>OPEN FORUM</b>  In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.	
8			<b>OUTER SOUTH GARDEN MAINTENANCE SCHEME</b>  To receive and consider the attached report of the South East Area Leader	7 - 14

